## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office	<sub>e</sub> AUG 5 198	2	
Returned to applicant for correction	SEP 2 8 1982	) 	
Corrected application filed	NOV 2 4 1982	Map filed NOV 2 9 1982	under 45997
	- I -		
The applicant Lockwood Traile	er Park Inc.		
147 East Liberty Street Street and No. or P.O. Box No.	of	Reno City or Town	
Nevada 89501	h	ereby makeS application for pern	nission to change the
State and Zip Code No.  point of diversion and pla			• • •
	Point of diversion, manner of us		
of water heretofore appropriated under	(Identify existing right by Pern	nit, Certificate, Proof or Claim Nos. If Decree	ed, give title of Decree and
identify right in Decree,)	,, <u></u>		
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1. The source of water is	nderground		
2. The amount of water to be change	ed 0.07 cfs (1.1	m, lake, underground spring or other source. 129 mga)	
	Second feet,	acre feet. One second foot equals 448.83 gallon	s per minute.
	Irrigation, power, mining, indus	strial, etc. If for stock state number and kind	of animals.
4. The water heretofore permitted for	r quasi-munic	cipal and domestic ng, industrial, etc. If for stock state number a	nd kind of animals.
5. The water is to be diverted at the			
or at a point from which	bescribe by the SW corner of	as being within a 40-acre subdivision of publ f said Section 16 bears S	ic survey and by course and 55 <sup>0</sup> 12' 27"
distance to a section corner. If on unsurveye	ed land, it should be stated.	1 5414 565 1011 10 554.5	
W a distance of 1695.60	feet.		
6. The existing permitted point of di	version is located within	NW4 SE4 Section 16 T19N,	R21E, M.D.B. 8
		If point of diversion is not changed f said Section 16 bears S	4 TO HOL MINGHOUS
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7. Proposed place of use Portion	n of the SW4 SW4 S	Section 16, NE4 NE4 Secti	on 20 and N <sup>1</sup> 2
NW4 Section 21, T19N, R		(See map)	
8. Existing place of use Portion	of the SW% SW% So	ection 16. NE% NE% Section	n 20 and N½ NW½
Describe by legal	l subdivisions. It permit is for it	rigation, state number of acres irrigated. If c	nanging place of use and/or
Section 21, 119N, R21E.	M.D.B. & M. e acreage to be removed from i	rrigation.	
9. Use will be from Januar	y 1	to December 31	of each year.
M	onth and Day	Month and Day	-
10. Use was permitted from Ja	NUARY I  Month and Day	to December 31  Month and Day	of each year,
11. Description of proposed works. (	Under the provisions of	NRS 535.010 you may be required	l to submit plans and
specifications of your diversion o	r storage works.) Dril	led well, pump, motor and	l distribution
. •	State	e manner in which water is to be diverted, i.e.	giversion structure, ditches
pipes and flumes, or drilled well, etc.			
12. Estimated cost of works	\$25,000		
13. Estimated time required to consti	ruct works 3 y	ears ·	

14. Estimated time required to complete the application of water to beneficial use. 1- years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
The total combined duty of water under all rights appurtenant to the
place of use under Item #7 above shall not exceed 9.691 mga with service
to 76 trailers and 15 apartments.
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By s/Charles B. Seifers 625 Margrave Drive
Compared js/bl Reno, NV 89502
Protested
OF STATE ENGINEER
This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:
The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and no
to exceedcubic feet per second
Work must be prosecuted with reasonable diligence and be completed on or before
Proof of completion of work shall be filed before
Application of water to beneficial use shall be made on or before
Proof of the application of water to beneficial use shall be filed on or before
Map in support of proof of beneficial use shall be filed on or before
Completion of work filed
State Engineer of Nevada, have hereunto set my hand and the seal o
my office, thisday ofday of
Cultural map filed
Certificate No
2407 (Rev. 6-81) JUN 1 8 198/ State Engineer
STATE STATE STATE